

In Defence Of Christianity Early Christian Apologists Early Christianity In The Context Of Antiquity

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In Defence Of Christianity Early

In Defence of Christianity examines the early Christian apologists in their context in thirteen articles divided in four parts. Part I provides an introduction to apology and apologetics in antiquity, an overview of the early Christian apologists, and an outline of their argumentation.

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In Defense of Christians Announces 2020 Summit: Combating Global Christian Persecution. Washington, DC- In Defense of Christians (IDC), the nation’s leading advocacy organization for Christians and religious minorities in the Middle East and Africa, is announcing its 2020 Summit: Combating Global ... Continue reading →

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In Defence of Christianity: Early Christian Apologists ...

In Defence of Christianity: Early Christian Apologists. Eds. Ulrich, Jörg; Jacobsen, Anders-Christian; Engberg, Jakob; Trans. Gavin Weakley. (Frankfurt: Peter Lang Publishing Incorporated, 2014), 263 pp. As we have noted elsewhere, the task of apologetics is one that has been given to all Christians.1 Knowing how that task has been taken up by Christians in the past, then, can give Christians from all walks of life insight into how they may better engage in apologetics to God’s glory.

Biblical Trinitarian: In Defence of Christianity: Early ...

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Athenagoras : In Defence of Christianity

Christianity - Christianity - Normative defenses in the early church: Establishment of norms for the church was necessary because diverse interpretations of the Christian message were conceived under the influence of the religions of late antiquity, especially gnosticism—a syncretistic religious dualistic belief system that incorporated Christian motifs.

Christianity - Normative defenses in the early church ...

The following is a defense of our forebears gleaned, not from the biased writings of their enemies, but from their own writings. Most of the names used to identify these early Christians were given to them by their detractors in an attempt to identify them with men, rather than with the Lord Jesus Christ.

IN DEFENSE OF BIBLICAL, HISTORICAL CHRISTIANITY

In the 2nd century, several Christian writers—Aristides, Justin Martyr, Tatian, Theophilus, Athenagoras, Tertullian—defended Christianity against the popular and political charges brought against it by non-Christians. It was denounced as an unregistered and “secret” cult and was suspected of immorality (human flesh and blood were consumed at its love feasts) and disloyalty (Christians refused to participate in the civic religion).

Christianity - Apologetics: defending the faith | Britannica

The First Apology was an early work of Christian apologetics addressed by Justin Martyr to the Roman Emperor Antoninus Pius. In addition to arguing against the persecution of individuals solely for being Christian, Justin also provides the Emperor with a defense of the philosophy of Christianity and a detailed explanation of contemporary Christian practices and rituals. This work, along with the Second Apology, has been cited as one of the earliest examples of Christian apology, and many scholar

First Apology of Justin Martyr - Wikipedia

On the other hand we do see examples of believers offering self-defense. In fact, Jesus foretold that his disciples would need to defend themselves against accusations, even noting that the Holy Spirit would aid them in their defense (Lk. 12:11-12).

Should Christians Defend Themselves?

The history of Christianity concerns the Christian religion, Christian countries, and the Church with its various denominations, from the 1st century to the present.. Christianity originated with the ministry of Jesus in the 1st century Roman province of Judea.According to the Gospels, Jesus was a Jewish teacher and healer who proclaimed the imminent kingdom of God and was crucified c. AD 30–33.

History of Christianity - Wikipedia

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In defence of Christianity : early Christian apologists ...

Tertullian was born in Carthage (modern Tunis) at about the time of Polycarp’s death and probably trained as a lawyer. He converted from his pagan background and devoted himself to writing impassioned books — more than 30 in total — in defense of the true faith. He attacked the pagan religions of the Roman Empire, and challenged heretical versions of Christianity.

Tertullian’s Defense | Christian History Institute

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Thus, arguments in defense of the resurrection were common among the early Christians. Athenagoras' defense is a notable one because he was an Athenian. In Acts 17 we learn that when Paul was Athens, he was given a hearing... until he mentioned the resurrection of the dead, which ended the meeting at Mars Hill (v. 32).

Athenagoras and A Plea for the Christians

By tradition, the Emperor Nero (54-68 CE) was the first Roman official to persecute Christians. The Roman historian Tacitus (56-120 CE) claimed that Nero blamed the Christians for the Great Fire of Rome in 64 CE, although he was not a witness to the events. Nevertheless, the story has become embedded in the early history of Christianity.

Early Christianity - Ancient History Encyclopedia

First, an early philosopher, Justin Martyr, wrote to the Roman emperor, Antonius Pius around AD 150 to defend the Christians. The "apology" was not saying "sorry" but was a defense of a viewpoint. In the excerpt below we see how the believers were eager to invite the most intense scrutiny of their lives.

What Were Early Christians Like? - AD 1-300 Church History ...

Show Less. In Defence of Christianity examines the early Christian apologists in their context in thirteen articles divided in four parts. Part I provides an introduction to apology and apologetics in antiquity, an overview of the early Christian apologists, and an outline of their argumentation. The nine articles of Part II each cover one of the early apologists: Aristides, Justin, Tatian, Athenagoras, Theophilus, the author of the Letter to Diognetus, Clement of Alexandria, Tertullian and ...